



✓

PATENT  
Attorney Docket No.: FUSI-04101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 2162  
David L. Multer et al. ) Examiner: Alam, Shahid Al  
Serial No.: 09/491,675 ) **TRANSMITTAL LETTER**  
Filed: January 26, 2000 )  
For: **DATA TRANSFER AND** ) 162 N. Wolfe Road  
**SYNCHRONIZATION SYSTEM** ) Sunnyvale, CA 94086  
 ) (408) 530-9700  
 ) Customer No. 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

A supplemental Information Disclosure Statement, a Certification For Supplemental Information Disclosure Statement Under 37 CFR 1.97 (e), a Form PTO-1449 are enclosed for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275.

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: 1 - 7 - 09

By: Thomas B. Haverstock  
Thomas B. Haverstock  
Reg. No.: 32, 571

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR§ 1.8(a))  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 1-7-09 F... den



PATENT  
Attorney Docket No.:FUSI-04101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 2162  
David L. Multer et al. ) Examiner: Alam, Shahid Al  
Serial No.: 09/491,675 )  
Filed: January 26, 2000 )  
For: **DATA TRANSFER AND**  
**SYNCHRONIZATION SYSTEM** )  
                                ) 162 N. Wolfe Road  
                                ) Sunnyvale, CA 94086  
                                ) (408) 530-9700  
                                )  
                                Customer No.: 28960

MS: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This certification is being made for the supplemental Information Disclosure Statement accompanying this certification.

**Certification**

I, the person signing below, hereby certify that the printed publications contained in the enclosed supplemental information disclosure statement were cited within Official Actions mailed on November 12, 2008, November 14, 2008, November 25, 2008, and December 11, 2008.

**Accordingly, I hereby certify that no items contained within this supplemental information disclosure statement were cited in a communication from a foreign patent office in a related foreign application, and, to the knowledge of the person signing the statement, after making reasonable inquiry, that no items contained within this supplemental information disclosure statement were known to any individual designated in §1.56(c) more than three months prior to the filing of this supplemental information disclosure statement. 37 C.F.R. 1.97(e)(2).**



PATENT  
Attorney Docket No.:FUSI-04101

### Identification of Person Making Certification

The person making this certification is the attorney who signs below on the basis of the information in the attorney's file.

Respectfully submitted,

HAVERSTOCK & OWENS LLP

Dated: 1-7-09

By: Thomas B. Haverstock  
Thomas B. Haverstock  
Reg. No.: 32,571

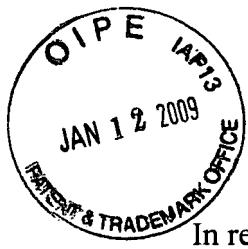
Attorneys for Applicants

### CERTIFICATE OF MAILING (37 CFR§ 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 1-7-09 by CSL



PATENT  
Attorney Docket No.: FUSI-04101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David L. Multer et al.

Serial No.: 09/491,675

Filed: January 26, 2000

For: **DATA TRANSFER AND  
SYNCHRONIZATION SYSTEM**

) Group Art Unit: 2162  
) Examiner: Alam, Shahid Al  
) **SUPPLEMENTAL INFORMATION  
DISCLOSURE STATEMENT**  
) 162 N. Wolfe Road  
) Sunnyvale, CA 94086  
) (408) 530-9700  
) Customer No.: 28960

---

MS: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The citations listed below may be material to the examination of the above-identified application and are therefore submitted in compliance with the duty of disclosure defined in 37 C.F.R. §§ 1.56 and 1.97. The Examiner is requested to make these citations of official record in this application.

Applicants have become aware of the following printed publications which may be material to the examination of this application:

- U.S. Patent No.: 6,363,412 B1;
- U.S. Patent No.: 7,162,494 B2;
- U.S. Patent No.: 7,447,743 B1;
- U.S. Publication No.: 2002/0162011 A1;
- U.S. Publication No.: 2003/0204568 A1;
- U.S. Publication No.: 2004/0054746 A1;
- U.S. Publication No.: 2004/0224665 A1;
- U.S. Publication No.: 2005/0090253 A1;
- U.S. Publication No.: 2006/0190626 A1;
- U.S. Publication No.: 2007/0050734 A1; and
- U.S. Publication No.: 2008/0039020 A1.

This supplemental Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material

PATENT  
Attorney Docket No.: FUSI-04101

to the examination of this application does not exist, or that anyone or more of these citations constitutes prior art.

Respectfully submitted,

HAVERSTOCK & OWENS LLP

Dated: 1-7-09

By: Thomas B. Haverstock

Thomas B. Haverstock  
Reg. No.: 32,571

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR§ 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 1-7-09 by CB